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MARYLAND HISTORICAL TRUST

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

HISTORIC	7.5				
BUTTISVI AND/OR COMMON	lle Methodist Chu	urch			
AND/OR COMMON	:				
LOCATION	J		· 		
STREET & NUMBER					
Northwes	t corner Burrisvi	ille Road and Coo	n Box Road		
CITY, TOWN	TOWN		CONGRESSIONAL DISTRICT		
Centrevi	11e <u>≥</u>	✓ VICINITY OF	First		
STATE Maryland			COUNTY		
			Queen Anne'	S	
CLASSIFIC	SATION				
CATEGORY	OWNERSHIP	STATUS	PRESI	ENT USE	
DISTRICT	PUBLIC	X_OCCUPIED	AGRICULTURE	MUSEUM	
∑BUILDING(S)	X_PRIVATE	_UNOCCUPIED	COMMERCIAL	PARK	
STRUCTURE	BOTH	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDEN	
SITE	PUBLIC ACQUISITION		ENTERTAINMENT	X_RELIGIOUS	
OBJECT	IN PROCESS	X_YES: RESTRICTED	GOVERNMENT	SCIENTIFIC	
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION	
		NO	MILITARY	OTHER:	
OWNER O	FPROPERTY				
NAME	F PROPERTY	urch 1	Telephone #:		
NAME Burrisvi		arch 1		ip code	
NAME Burrisvi STREET & NUMBER CITY, TOWN	lle Methodist Chu	VICINITY OF		ip code	
NAME Burrisvi STREET & NUMBER CITY, TOWN		VICINITY OF	STATE, Z	ip code	
NAME BUTTISVI STREET & NUMBER CITY, TOWN LOCATION COURTHOUSE.	lle Methodist Chu	VICINITY OF RIPTION	STATE, Z.	ip code	
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QA-223

CONDITION

X_EXCELLENT _GOOD

__FAIR

__DETERIORATED __RUINS __UNEXPOSED **CHECK ONE**

<u>X</u>UNALTERED

__ALTERED

CHECK ONE

X_ORIGINAL SITE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Sited on the northwest corner of the intersection of Burrisville Road and Coon Box Road,
the Burrisville Methodist Church is the primary
focal point of this small crossroads community.
The Church is oriented toward the southeast, and
consists of a frame building with a pitched gable
roof, resting on a continuous brick foundation.
It is 42 feet long and 30 feet wide.

The principal entrance is centered on the southeast gable, and consists of a pair of paneled doors with a four-light transom, set off by a pilastered door surround and an ornamental hood with a dentil block cornice. A single nine-overnine window flanks the door on each side, and a large window with a Gothic arched opening is located directly above the door. This window is composed of two 8-light, arched sash below a Gothic quatrefoil. The upper lights of the arched sash have translucent glass, while the lower lights are clear. A small trefoil ventilator is centered in the upper gable.

The northeast facade is organized into three bays, defined with large nine-over-nine

7.1 DESCRIPTION

windows. These are ordered in placement, but all three bays are pushed slightly toward the altar (northwest) end of the building. A brick interior stove chimney rises between the south and center bays. The southwest facade is similar, but there is a single paneled door in the south bay. This is reputed to be an entrance for slaves.

There are no windows in the northwest gable, but a small chancel with a pitched roof projects from the center of the wall. A single tall, narrow two-over-two window is located on each side wall of the chancel.

The entire building is covered with plain horizontal weatherboard siding. The eaves are finished with a box cornice with a deep soffit, crown mold, and bed mold. It returns at the corners and is carried up the gable eaves. The cornice on the chancel is a modified version of this. The eaves are boxed in, with a crown mold applied to the fascia, and a bed mold below the soffit. It does not return at the corners, but is carried up the gable eaves. The corners are finished with plain boards on the chancel and the southwest end of the church, but the front (southeast) corners are finished with board pilasters

7.2 DESCRIPTION

that have molded caps and banding, and the foundation breaks forward to suggest a base. This gives increased visual strength to the corners, as well as adding refinement to the principal gable facade. A cornerstone inscribed with the date "1858" is set into the base of the pilaster on the easternmost corner of this facade.

The interior consists of a single large room, with the pulpit located on a raised platform directly in front of the chancel at the northwest end of the building. A molded railing with square newels and scrolled "splat" ballusters encloses the platform. An original gallery stretches across the southeast end of the sanctuary. It is supported by two square posts flanking the center aisle, and is enclosed by a solid railing decorated with applied moldings that form two elongated panels on the front face of the gallery. There is a small closet below the northeast end of the gallery and a small, enclosed stair hall below the southwest end.

The pews are arranged on either side of a center aisle. These are of particular interest because the seats, arms, and edge moldings are stained walnut brown, while the backs and sides are painted and grained an ochre-brown color. Graining is also

7.3 DESCRIPTION

evident on the pulpit and on the jambs and the inner faces of the doors to the closet and the stairs.

Brick stove chimneys on both side walls serve
two space heaters, which are the only source of heat.
A large, decorative metal chandelier with six oil
lamps is suspended from the ceiling, which is finished
with narrow, beaded Victorian paneling. There are
two large organs dating from the Victorian period
with labels identifying the manufacturer as the
Cornish Company of Washington, New Jersey.

vestibule or stairhall in the south corner of the building. This vestibule also serves the exterior door located on the southwest facade. This arrangement allows parishioners using the gallery to enter directly from the exterior, without passing through either the principal entrance or the nave. Certainly this lends credence to the tradition that both the gallery and the side door were intended for slaves and/or free blacks. The plain, unfinished state of the gallery, as well as the simple pine benches only serve to reinforce this tradition.

The interior trim is relatively restrained, and is typical of the mid-19th century. The baseboard has

7.4 DESCRIPTION

a soft ogee molding along the upper edge, set off from the fascia by a rabbeted band. The window and door architraves consist of a flat fascia with a beaded inner edge and an ogee-astragal back band.

PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW				
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X RELIGION	
_1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE	
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE	
1600-1699	X_ARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN	
1700-1799	ART	ENGINEERING	MUSIC	THEATER	
<u>X</u> 1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION	
1900-	COMMUNICATIONS	INDUSTRYINVENTION	POLITICS/GOVERNMENT	OTHER (SPECIFY)	

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

Built just prior to the Civil War, this simple frame structure is an appealing example of mid-19th century rural church architecture. The temple-form plan and frame construction are typical of this period, while refinement is accomplished through the use of a few simple but striking decorative details. Corner pilasters, paneled entrance doors and a large Gothic window all combine to set off the principal gable facade, while the side walls and rear are uncompromisingly plain.

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9 MAJOR BIBLIOGRAPHICAL REFERENCES

CONTINUE ON SEPARATE SHEET IF NECESSARY	
10 GEOGRAPHICAL DATA	
ACREAGE OF NOMINATED PROPERTY	
VERBAL BOUNDARY DESCRIPTION	
VENDAL BOUNDARY DESCRIPTION	
LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING S	STATE OR COUNTY BOUNDARIES
STATE COUNTY	
STATE COUNTY	
STATE	
CLEONY DRED AND DV	
11 FORM PREPARED BY	
NAME/TITLE Orlando Ridout V, Historic Sites Surveyor	
ORGANIZATION	DATE
Queen Anne's County Historical Society	1/29/79
STREET & NUMBER	TELEPHONE
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Centreville	STATE Maryland 21617
CGUCTEATITE	raryrand Zrori

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust

The Shaw House, 21 State Circle

Annapolis, Maryland 21401

(301) 267-1438



GA-ZZ3 Borrisville Methodist Church

Mary McCarthy Spring/Summer 2003 Digital color photo on file at MHT





QA-223 Burrisville Methodist Church Burrisville, Maryland Orlando Ridout V 1981 Front facade from East



QA-223 Burrisville Methodist Church Burrisville, Maryland Orlando Ridout V 1981 Rear facade from West



QA-223 Burrisville Methodist Church Burrisville, Maryland Orlando Ridout V 1981 Interior View from Door



QA-223 Burrisville Methodist Church Burrisville, Maryland Orlando Ridout V 1981 Interior View from Altar



QA-223 Burrisville Methodist Church Burrisville, Maryland Orlando Ridout V 1981 Interior View-Gallery